

3723

PATENT



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner of Patents and Trademarks, Washington, D.C. 20231 on October 9, 2002.

Elizabeth A. Jue
Elizabeth A. Jue

Applicant : Martin R. Carbone
Application No. : 09/909,353
Filed : July 18, 2001
Title : KNIFE SHARPENING SYSTEM
Grp./Div. : 3723
Examiner : Rachuba, Maurina T.
Docket No. : 45243/DRK/M704

RECEIVED
OCT 21 2002
TECHNOLOGY CENTER R3700

Post Office Box 7068
Pasadena, CA 91109-7068
October 9, 2002

Assistant Commissioner for Patents
Washington, D.C. 20231

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	15	* 20		x \$9.00	x \$18.00	
Independent Claims	2	** 3		x \$42.00	x \$84.00	
Multiple Dependent Claims ***				\$140.00	\$280.00	
TOTAL FILING FEE						\$0
NO ADDITIONAL FEE REQUIRED ****	IF NO FEE REQUIRED, INSERT "0"					0
LIST INDEPENDENT CLAIMS: 1, 10						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3						
** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3						
*** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME						
**** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS"						

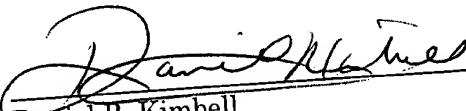
- Attached is our check for \$ to pay the fees calculated above.
- A Petition for Extension of Time and the required fee are enclosed.
- Other enclosures: Return Postcard

Amendment Transmittal Letter
Application No. 09/909,353

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By 
Daniel R. Kimbell
Reg. No. 34,849
626/795-9900

DRK/eaj
EAJ PAS465884.1*-10/9/02 12:09 PM

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner of Patents and Trademarks, Washington, D.C. 20231 on October 9, 2002.

Elizabeth A. Jue

PATENT

4/Elec

And G
10.22.02



Applicant : Martin R. Carbone
Application No. : 09/909,353
Filed : July 18, 2001
Title : KNIFE SHARPENING SYSTEM

Grp./Div. : 3723
Examiner : RACHUBA, MAURINA T.

Docket No. : 45243/DRK/M704

RECEIVED
OCT 21 2002

TECHNOLOGY CENTER R3700

RESPONSE TO ELECTION REQUIREMENT

Assistant Commissioner for Patents
Washington, D.C. 20231

Post Office Box 7068
Pasadena, CA 91109-7068
October 9, 2002

Commissioner:

This paper is filed in response to the Office action of September 16, 2002. Please amend the above-identified application as follows:

In the Claims:

✓
Please cancel claim 16.

REMARKS

After the amendment herein, claims 1-15 are pending.

In response to the restriction requirement, Applicant elects to have prosecution continue based upon the invention of group I, including claims 1-15.

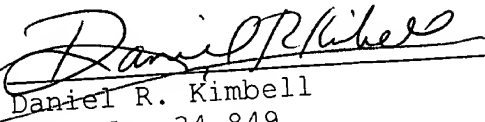
Applicant further elects species 1, shown in FIG. 1 upon which examination should proceed.

Application No. 09/909,353

If the Examiner has any remaining issues, a telephone call to the undersigned would be appreciated.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By 
Daniel R. Kimbell
Reg. No. 34,849
626/795-9900

DRK/drk
DRK PAS465832.1--10/9/02 10:58 AM